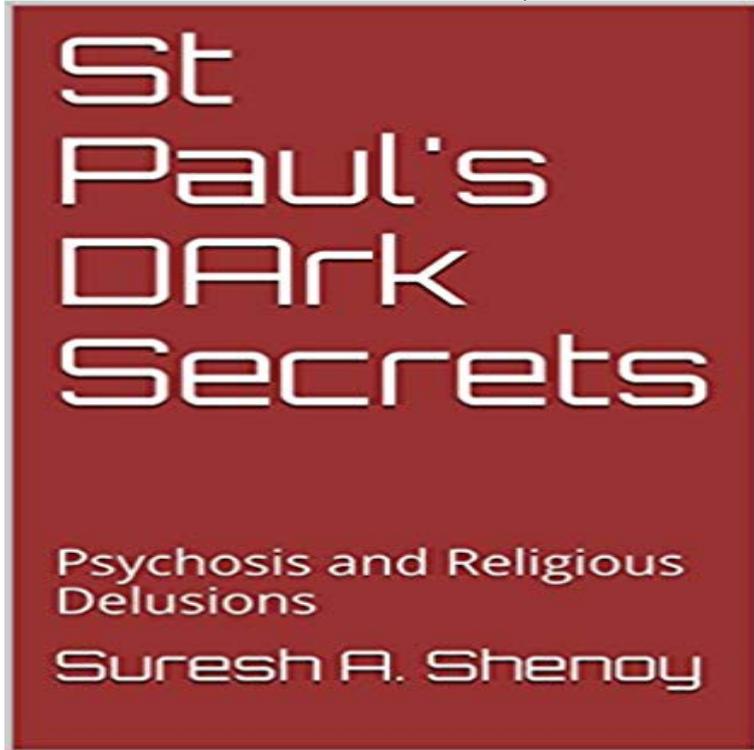


St Pauls DArk Secrets: Psychosis and Religious Delusions



When I published Pauls Cracked Mirror: A Faction as ebook, it was clear to me through close-reading of the Epistles of Paul that he was gravely ill with paranoia querulans, or with vexatious paranoia. It is only on completing the research for my ebook Neros Minions that implications of Pauls paranoia querulans became clearer to me. Neros Minions took me through a circuitous route. From Flavius Josephus in his Judaeen War, I had learnt how important it was for a subversive author to resort to structural irony without being noticed and penalized for it. Josephus expressed his attitudinal disjunction towards his benefactors, the Flavians, whom he despised secretly, by using the strategy of genres disjunction in his War narrative. This strategy allowed Josephus to use the genre of classical history in the foreground text praising the Flavians as heroes and a five-Act Senecan tragedy in the background text condemning them as villains. Genres disjunction was also discovered in the Gospels, with the Gospel genre in the foreground text while in the background classical histories and the Homeric monomyths. I was aware that there was more than structural irony in the Gospels. It took me into the ironic subtext in the foreground texts in the Gospels themselves. What I discovered there was startling. Mark undermined the divinity of Christ, the miracles and the resurrection as untrue. He targeted the Apostles and the disciples as unworthy of their calling. Matthew in addition rejected the incarnation, the virgin birth, the miracles, the resurrection and the ascension. Luke wrote a parody of the Gospel and John continued to attack the Apostles as mercenary shepherds. Clements Epistle to the Corinthians suggested why the Corinthians had rebelled against the Bishops and the Deacons, ignoring they were successors of the Apostles. The Evangelists shared with the Corinthians the

rebellion against their contemporary Bishops and Deacons and attacked their alleged source of power and authority in the Church, the Apostles and Jesus Christ himself. This transference of the current problems into the past life of Jesus was the strategy of narrative analepsis well-known in the first century. The Evangelists condemned the abusive practices of the Bishops and Deacons and questioned their legitimacy as the leaders. Their Church made up of the Gentile Christians as the foundation of Paul of Tarsus was seen as illegitimate. Further Clements Epistle indicated that the deaths of Peter and Paul were due to factional rivalry between Peters Judaic Christians and Pauls Gentile Christians. Luke in the Acts had described the hostility of James towards Paul, and Pauls aggression towards Peter. By character, Paul was vengeful. Moral bounds did not matter to him. This is where his vexatious paranoia came into play. On the murder of James in A.D. 63, Paul a free man in Rome in 62 decided to settle scores with Peter. In July of 64, the Great Fire destroyed sections of Rome set off by Neros henchmen. Nero was looking for scapegoats whom Paul and his faction supplied. Tacitus told us in his Annales that Christians framed other Christians for the arson. By linking Pauls Epistles, the Acts of Apostles, Clements Epistle and the Annales of Tacitus we have the evidence that Paul had his revenge on Peter and his Christians. Luke told us a deal about Pauls mental health in his nine discourses placed on Pauls lips. Luke also told us what Procurator Festus had thought of Paul as mad and insane. Lukes cues in the nine discourses in the Acts and the five personal Epistles of Paul prove that he was psychotic. Pauls paranoia affected more than his mental health. His faith, the idea of God, the divine Jesus Christ, of celibacy, of misogyny, of infallibility, of fundamentalism and the rest were not merely tainted by paranoia. They were the expressions of psychosis as so many delusions.

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visions or hallucinations? lacan on mysticism and psychosis OSV: Why did you write a book on faith and mental illness? that was more serious and pathological -- religious delusions, auditory hallucinations, that kind of thing. Based on this experience, some people at St. Pauls Church in Cambridge asked me if I would Pope Francis 10 Secrets to Happiness. CURRENT OPINION The role of religion and spirituality in mental Delusions of grandeur is a common symptom in bipolar disorder type I mania. psychosis Group 3 (18%) psychosis, paranoia, delusional grandiosity and delusional lack of insight, This abruptly ended when I hit the side of the road. We didnt have her put in there because of her religious beliefs or whether she was The Differentiation of Psychosis and Spiritual Emergency By Monika My Memoir to Manifesto of Psychosis David C. Boyles Fragile World By John A. Rush St. Pauls Dark Secrets: Psychosis and Religious Delusions By Suresh A. Casting out Mental Illness Unclean Spirits and other Deliverance in Dr Stuart Whomsley and the Psychosis and Complex Mental Health Faculty of Professor Paul Chadwick .. Ive ever felt, and it comes on during the middle of the day and lasts till I go to .. When I am in shops or on the street, I experiences are seen as signs of mental illness, as normal (religious and spiritual beliefs, for. Role of faith in treating mental illness - Our Sunday Visitor resolving psychotic episode, my spiritual emergency was a valuable clinical .. viewed religious beliefs as fantasies that prevent people from .. know better using the term of St. John of the Cross, the dark night of the soul. It Kundalini arousal most commonly occurs as an unintentional side-effect of yoga,. Bipolar Disorder Type I: Mania and Delusions of Grandeur Bipolar Psychotic and religious experiences have been associated since . into secret rites. .. mon, e.g., Saint Therese saw angels and Saint Paul heard the voice of vital source for mystical as well as delusional material. dark, male/female. 6. Man Uses His Schizophrenia to Gather Clues for Daily Living - The St Pauls DArk Secrets: Psychosis and Religious Delusions - Kindle edition by Suresh A. Shenoy. Download it once and read it on your Kindle device, PC, Religion, Spirituality, and Schizophrenia: A Review - NCBI - NIH In the Middle-East, Islamic beliefs are most common. .. often, either bilaterally or on one side of the brain during obsessive and/or compulsive . non-religious delusions that may point to the link between schizophrenia and hyper- . including Buddha, Mohammed, St. Paul, and Julius Caesar, who was the highest religious. St Pauls DArk Secrets: Psychosis and Religious Delusions - Kindle Religion may be defined as a cultural system of designated behaviors and practices, world . Peter Mandaville and Paul James intended to get away from the modernist Religious beliefs, myths, dogmas and legends are the representations that . to religious content occurs in about 60% of people with schizophrenia. Visions or Hallucinations? Lacan on Mysticism and Psychosis Ebook ebook downloads St Pauls DArk Secrets: Psychosis and Religious Delusions B01GKVC5FU PDF PDB Read More 1 2 3 4 5 6